



# THE TRAILS

Volume 4 Issue 10

Orange Park Community Association

October 2005

Near the top of The Irvine Ranch®, just east of the city of Orange, the scenery becomes more rugged, even wild in places. Mountains and ridgelines frame the landscape, meadows and valleys and parklands lie below. More than 22,000 acres here dominate the "Orange sphere of influence"--an area larger than the city itself that one day may be annexed and incorporated into the city.

In Fall 2003, the Irvine Company made its latest and most detailed development proposals for the hills east of the City of Orange. In its entirety, almost 4,000 homes are envisioned, located on both sides of the 241 toll-road at the "Chapman Avenue/Santiago Canyon Road" offramp. This 1,500-acre development would be adjacent to, and impact severely, both Irvine Park and Irvine Lake. The entire area is surrounded by large tracts of land donated by the Irvine Company to be permanently set aside from development. These lands are part of one of the most biologically important open space areas in the entire state.

In October 2000, the Irvine Company received approval of its general plan to develop "Santiago Hills-Phase Two" (SHII). Chris Koontz, then a 19-year-old college student, filed a California Environmental Quality Act (CEQA) lawsuit. The settlement agreement arising from this lawsuit provided for a number of environmental protections.

The actual construction of this phase, 1,746 homes on 496 acres, was delayed until further approvals of tract maps and a runoff management plan (ROMP). The Irvine Company is now seeking this approval, and hopes that construction permits will now be issued so that grading and general construction activities can begin.

In addition, the Irvine Company is asking the Orange City Council to approve an additional 2,400 homes on 1,000 more acres, including areas directly contiguous to Irvine Lake. This is referred to as the "East Orange Planned Community." The draft Environmental Impact Report was released in late October 2004.

**The current East Orange Project will cause:**

1. Fragmentation of habitat for wide-ranging species like the mountain lion.
2. Destruction of habitat within one of the most endangered wild places in California, including seasonal ponds with spadefoot toads.
3. Increased urban-rural interfaces near development edges will increase chances for harmful contact between wildlife, pets, urban pests, and humans, resulting in more incidents with coyotes and mountain lions.
4. Increased urban run-off from roads and driveways into Irvine Lake via Santiago Creek, which supplies drinking water for Villa Park; and into the already over-burdened San Diego Creek watershed, which empties into Newport Bay.
5. Pesticide and fertilizer runoff from the proposed golf course along Santiago Creek, into Irvine Lake.
6. Extensive grading of the natural contours of land, destroying vistas.
7. Wanton destruction of animal habitats on the banks of rivers and lakes, and mitigation relies excessively on creation of replacement habitat.
8. Increased air pollution (especially particulates from diesel exhaust) caused by grading equipment and trucks, by the estimated additional 50,000 vehicle trips per day in the area, and by increased electricity generation to service these new communities.
9. Increased traffic noise in the Open Space Preserves in the orange hills area.
10. Impacts from measures to reduce fire danger and increase fire-fighting infrastructure.
11. Loss of a popular road-biking, hiking, and equestrian trail area due to increased traffic and probable widening of Santiago Canyon Road.
12. Light pollution of night skies caused by proposed illuminated playing fields and residential street lighting.
13. Loss of rural character of Silverado Canyon community.
14. Compromised pedestrian and bicyclist safety due to increased traffic.
15. Increased traffic on roads and highways, notably Santiago Canyon Road, Jamboree Dr., Chapman Ave., Katella Ave., and Newport Ave.

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## OPCA Board Meetings 1st Thursday of Every Month



Salem Lutheran Church  
6500 East. Santiago Canyon  
Road

*Open Session Begins at 7:00 p.m.*

Visit the Broadmoor Park – Saddle Hill Ranch website for the latest news of our neighborhood and the OPA community.

[www.broadmoor-saddlehill.org](http://www.broadmoor-saddlehill.org)



## Orange Park Community Association Business & News

### Board Meeting News and Committee Highlights

#### Homeowner Forum

It was reported the boat at the lake was full of water and the ownership of the boat and trailer was in questions. Hank Cousine agreed to verify ownership of the boat and trailer and advise the Board.

#### Architectural Committee

The Board reviewed the September 15, 2005 Architectural Committee Meeting Agenda, the current architectural log and the Minutes for the July 21, 2005 and August 16, 2005 Committee Meetings. No action was required.

On Motion duly made, seconded and unanimously carried, the Board reinstated the Saddlehill Architectural Committee, appointed Ed Buckley as Chair and John Cora as a member of the Committee.

#### Arena & Trails Committee

Cardinal was directed to send a letter to Kevin Maturo requesting that the four posts and six rails that were damaged on the trail fence be repaired immediately. Cardinal was also directed to ask Mr. Maturo if he was willing to do the work, as there had been numerous previous requests for the work to be completed.

The Board reviewed the correspondence from a

homeowner regarding use of carts/carriages in the arena. After discussion, Cardinal was directed to draft a Rule for cart/carriage use in the arena to include the following; 1: cart/carriage weight limit five hundred pounds; 2: pneumatic tires must be on the cart/carriage; and 3: the cart/carriage user must follow the loose horse rule currently in effect. Cardinal was requested to email the draft of the rule to the Board for approval then to mail the rule to the membership advising the Board would be adopting the rule at the December 2005 Meeting.

#### Community Action Task Force

Jim Dickinson, reporting for the Community Action Task Force, advised there was a large turnout at the last City Council Meeting held to discuss the Irvine Development. Jo Myers advised the next City Council Meetings are scheduled for October 11 and October 25, 2005.

#### Hearing Committee

The Board reviewed the September 28, 2005 Hearing Committee Meeting agenda. No action was required.

#### Homeowner Compliance Committee

The Board reviewed and accepted the letter of resignation submitted by the Chair of the Homeowner Compliance Committee. Cardinal was directed to send a thank you letter for the years of service to the

Association to the resigning Chair. The Board Liaison for the Homeowner Compliance Committee was requested to seek out another volunteer to serve as the Chair of the Homeowner Compliance Committee.

The Board reviewed the September 2005 Homeowner Compliance Committee report. No action was required.

#### Master Plan Implementation Task Force

Bruce Johnson, Chair of the Implementation Task Force, was present to give a presentation of the actions taken by the Task Force. Mr. Johnson provided a written report. The written report was to be attached to the Minutes. Mr. Johnson advised the Task Force was prepared to answer any questions owners had regarding the master plan. The Board advised Mr. Johnson the recommendations of the Task Force would be considered at the Budget Meeting scheduled for October 20, 2005.

#### Lakes Committee

Cardinal was directed to send a letter to Kent Brown, Chair of the Lake Committee, advising the lake maintenance personnel continuously left the pump on and to request when the reed cutting that was previously approved would be started.

#### Landscape Committee

Cliff Nelson, Chair of the Landscape Committee, re-

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ported the irrigation controllers and pumps would need to be replaced in approximately one and one-half to two years. Four irrigation controllers that would need either to be repaired or replaced would cost \$1,750.00 each to repair or \$3,500.00 each to replace. Two pumps for the lake that would need to be repaired or replaced would cost \$2,000.00 each to repair or \$4,000.00 each to replace. The pump at the dam was a special unit that would cost between \$4,500.00 to \$5,000.00 to replace. Mr. Nelson advised the cost for the tree replacements on Newport and Chapman was \$2,660.00, which was less than the original quote of \$3,300.00 to \$3,500.00.

### **Maintenance Committee**

The proposal to paint the Santiago gate was tabled to the November Meeting. Hank Cousine agreed to obtain additional proposals for the painting of the Santiago gate.

There was no report from the Newsletter Committee this month.

There was no report from the Nominating Committee this month.

### **Pool, Tennis, & Tot Lot Committee**

The Board agreed to deny the proposal from Taylor Tennis Courts to repair the two lower courts. Cardinal was directed to advise Taylor Tennis Courts of the Board's decision.

Cardinal was directed to request a proposal from Bell Construction to install a toggle lever on the inside of the pool gate and tennis court gates and to install screening to prevent people from reaching through the pool gate to use the toggle to unlock the gate.

There was no report from the Board Liaison regarding the appointment of the Chair for the Pool/Tot Lot/Tennis Court Committee.

There was no report from the Recreation/Hospitality Committee this month.

There was no report from the Rules Committee this month.

There was no report from the Security/Parking Committee this month.

### **Stable Committee**

Hank Cousine, Chair of the Stables Committee, reported that all stalls were

full and five owners on the waiting list. Mr. Cousine advised the center aisle of the stables needed to be ground down, as it was slippery when wet. On Motion duly made, seconded and unanimously carried, the Board approved up to \$900.00 to complete the grinding of the center aisle. Hank Cousine agreed to notify all licensees of the project. The Board reviewed and discussed the proposal from Gilb Enterprises to clean out, repair and replace the rain gutters and downspouts at the stables. On Motion duly made, seconded and unanimously carried, the Board approved the proposal from Gilb Enterprises not to exceed \$900.00. Cardinal was directed to advise Gilb Enterprises of the Board's decision.

The next Regular Board Meeting is scheduled to be held on Thursday, November 3, 2005.

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16. Potential sacrifice of good 'green building' practices used in new home construction.
17. Effects on finances of City of Orange to provide and service infrastructure (streets, utilities etc.), relative to revenue from property taxes and developer fees. Taxpayers will make up the difference.
18. Overpopulation in schools with the proposal of a new elementary school but no new middle or high schools.

### **Here's what you can do to make a difference:**

Attend a City Council meeting and voice your opinions about the East Orange project. Meetings are scheduled on the 2nd and 4th Tuesday of each month at 7:00pm in the City Council Chambers. (300 E. Chapman Ave., Orange, CA, 92866)

I would like to **express my concerns** to the City of Orange.

#### **Mayor Mark Murphy:**

MayorMurphy@MarkAMurphy.com  
Telephone: (714) 744-2200

#### **City Council:**

CityCouncil@cityoforange.org  
Telephone: (714) 744-2211



## Classifieds and Services

Want to place an ad. E-mail your text based ad to  
[newsletter@broadmoor-saddlehill.org](mailto:newsletter@broadmoor-saddlehill.org).

*The Trails provides ongoing notices of services available in our community. These notices will continue to be posted for 2 additional issues at no cost [or until we run out of space].*

### LONGABERGER BASKETS & SALT CITY CANDLES ARE HERE!!

Come to our Open House to see the beautiful line of Longaberger Baskets and Intensely Fragranced Salt City Candles. Watch for the flyer!  
 November 12, Noon - 4pm  
 7836 E. Broadmoor Trail  
 Or Call: 714-744-3372  
 Patty (Longaberger)  
 Karen (Salt City)

### Social gathering:

Broadmoor resident is looking for any "Friends of Dorothy" that may be interested in casual get-togethers on a regular basis. Reach Steve at 714.501.6594 or emails to [weeviemann@aol.com](mailto:weeviemann@aol.com)

### For Sale:

Burgundy Leather Sofa \$250.00, Love Seat \$200.00. Green fabric Love Seat, Pillow back \$75.00. Sofa Back Console Table \$50.00. Pine Armoire with adjustable shelf and 2 drawers \$175.00 **Call JW @ 714-875-5100** and make an offer. **Everything must go!!**

### For Sale:

Treadmill, Vison T9000, feedback display includes speed, time, elevation, distance. Easy to operate. Clean and near new \$250 Kaye or John at 997-7013

### Baby Sitter:

Broadmoor teenager available for weekend baby sitting. Loves kids. Contact Allie Dickinson at 714-628-9581

### Remodeling & Construction Services:

Complete home improvement and remodeling services available from Broadmoor resident. 10% discount to Broadmoor and Saddle Hill residents. Call Tom Markey for a free estimate—714-501-8408 or email at [tmarkey@pacbell.net](mailto:tmarkey@pacbell.net)

### Odd Jobs Wanted:

Young, energetic son of Broadmoor resident seeks summer employment. Clean you stalls, watch your pet, willing to do almost anything. Call Dillon @ 288-1215

### Baby Sitter:

My name is Emily Premo and I am a teenager living in Broadmoor. I'm great with kids of all ages and I have Red Cross babysitting certification. If you need a babysitter, call me at 289-0266. Thank you!

### FOR SALE:

SAVE YOUR MONEY, BUY MY GENTLY-USED

### CHILDREN'S FURNITURE!!!!!!!

SIMMONS Maple Crib, gently-used, looks brand new - \$300.00 Top-of-the-Line Crib Mattress, clean, in plastic cover [included with crib - a \$50 to \$100 value]. Honey-colored wood changing table. Sturdy square-shaped spindles, needs new top pad, otherwise in good condition - \$50.00. Winnie-the-Pooh bedding in pastel yellow/blue, unisex - \$50.00 All items are clean and from a non-smoking home! We are willing to deliver these fully assembled items to local area (Orange, Tustin, Irvine, etc.) Items are in Orange, call if you would like to come & look. Call Karen 633-5873

### FOR SALE:

Love seat & companion club chair, new Italian leather, dark brown/burgundy - purchased \$1,944 (invoices to prove) sacrifice \$1,400/pair. Also Sanyo 27" TV & video player, good quality for bedroom/den, \$75/pair/OBO. Contact Peri, 714-639-1148

### Computer Services:

Lessons, upgrades, troubleshooting, wireless networks, virus and spyware removal, and much more. Windows and Mac Call Robert (Bob) Ashford [714] 478-5429.

### Moving Sale:

Waltham Upright Piano, Circa 1935 w/ bench, beautiful Tiger Wood \$1,500, Dining Room Set, Table w/3 leaves, 8 chairs, purchased at Al's Woodcraft, original price \$2,200., \$1,000, Buffet 78" wide \$600, Small China Cabinet with rounded glass doors \$500, Rug, custom made w/neutral center and dark green border \$200, Dresser 70" wide with matching mirror \$250, Coffee Table, 3/4" glass top with wrought iron base \$200, End Lamp Table, 3/4" with wrought iron base \$100, Round Oak Dining Table with four chairs \$500, Oak Coffee Table & two Matching End Tables \$300, Small Oak Desk w/ Piano Stool \$400, Queen Size Sofa Bed, 7 ft., mattress like new \$350. Headboard, Queen Size, white iron w/ brass \$200, Oak Computer Desk w/ matching Hutch Top, matching 2-drawer lateral file, and 1 matching 4-drawer filing cabinet \$400 (All four items) 714-306-4999 (cell phone) or 951-766-0690

## Orange Park Community Homeowners Association

### Board of Directors

**Jim Dickinson**

*President*

**Jo Myers**

*Vice President*

**Allen Prather**

*Secretary*

**Ed Brislin**

*Treasurer*

### Member-at-Large

### Property Management

**Theresa Estrada**

*Account Representative*

**Cardinal Property Management**

**(714) 779-1300**

**Fax (714) 779-3400**

**1290 North Hancock Street**

**Suite 103**

**Anaheim, CA 92807**

### Newsletter Editor

**J W Norris**

## SERVICES/EMERGENCIES

<b>Orange Police</b>	714-744-7380
<b>Orange Fire</b>	714-288-2500
<b>Poison Control</b>	800-876-4766
<b>Anaheim Hills Patrol</b>	714-524-5700
<b>Animal Control (Strays)</b>	714-935-6848
<b>Animal Control (Bark)</b>	714-834-6942
<b>City Water Department</b>	714-744-2233
<b>Graffiti Hotline</b>	714-744-7279
<b>Orange City Hall</b>	714-744-5500
<b>Pacific Bell</b>	800-310-2355
<b>So Cal Edison</b>	800-655-4555
<b>So Cal Gas</b>	800-427-2200
<b>Time Warner Comm.</b>	714-903-4000
<b>Waste Management</b>	714-637-3010

### About this Newsletter...

The Trails is an unofficial publication distributed on behalf of the Orange Park Community Association Board of Directors. It is delivered exclusively to the membership of the Association

**24 Hr. Emergency/After Hours Services Call:**

**—714-739-7736—**

*Cutoff for newsletter submissions is the 10th of the month.*