



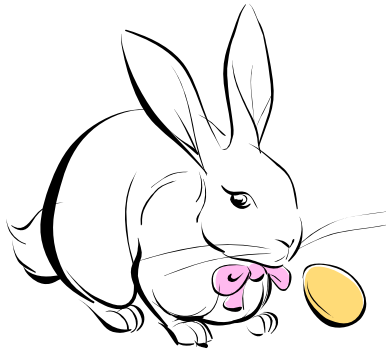
# THE TRAILS

Volume 7 Issue 2

Orange Park Community Association

February 2008

Spring Egg Hunt is Sunday,  
March 16<sup>th</sup> at 2:00 PM.

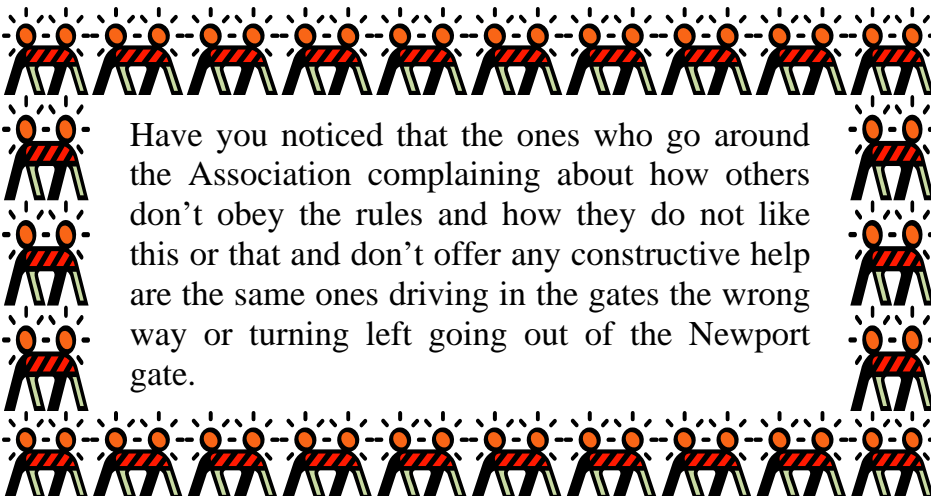


Meet at horse arena greenbelt. There is no cost. R.S.V.P to Karen @ 714-633-5873. We need to get a head count



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Have you noticed that the ones who go around the Association complaining about how others don't obey the rules and how they do not like this or that and don't offer any constructive help are the same ones driving in the gates the wrong way or turning left going out of the Newport gate.

**24 Hr. Emergency/After Hours Services Call:**

**—714-459-0477—**

**OPCA Board Meetings**  
**4<sup>th</sup> Thursday**  
**of Every Month**



Salem Lutheran Church  
6500 East. Santiago Canyon  
Road

*Open Session Begins at 7:00 p.m.*

## **Board Meeting Highlights & Committee Reports**

### Homeowner's Forum

A homeowner was present to discuss with the Board the possibility of chairing on the Tennis Court Committee. Following lengthy discussion, the owner was directed to forward her request to Cardinal. Another homeowner inquired about the status of the cleaning of Handy Creek. Lengthy discussion was held. A homeowner asked about the status of the Chapman entry project. Lengthy discussion was held. The Homeowner's Forum was closed.

### Committee Reports

There was no report from the Architectural Committee this month.

The Arena/Trails Committee was present to submit a report. The written report is attached to the minutes.

There was no report from the

Community Action Task Force this month.

There was no report from the Homeowner Compliance Committee.

There was no report from the Lakes Committee.

There was no report from the Landscape Committee. The first phase of annual tree trimming is now complete. The Board reviewed the correspondence from a homeowner regarding the landscape near their residence. The Board reviewed the correspondence a homeowner on Horseshoe Trail regarding the hedge and replacement trees along Newport Boulevard. Cardinal was directed to forward the correspondence to the Landscape Committee and advise the owner of the Board's decision. Please address all concerns to

*(Continued on page 3)*

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landscape@broadmoor-saddlehill.org or to Cardinal Property Management Company.

There was no report from the Maintenance Committee. The Board reviewed the correspondence from the County of Orange regarding the complaint against Water System Maintenance. Following discussion, Cardinal was directed to forward the Association's contract with Water System Maintenance to the County of Orange.

There was no report from the Master Plan Implementation Committee. Construction on the Chapman Avenue entrance project is proceeding, although slower than we had hoped. And the rains are not helping.

There was no report from the

Newsletter Committee.

There was no report from the Recreation/Hospitality Committee.

There was no report from the Rules Committee. The proposed rule change restricting motorized vehicles access to the trails was tabled.

The Security/Parking Committee was present to submit a report. The written report is attached to the minutes.

There was no report from the Stables Committee.

The next scheduled Regular Board Meeting is Thursday, February 28, 2008 at 7:00 p.m.

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• If you have anything to report, be it a complaint, a disturbance, or an act of vandalism, call the Orange Police or send a letter or an email [contactus@cardinal-online.com] to Cardinal Property Management. Their address is on the last page of every issue of the Trails. Use your best judgment as to who to report it to.

• Maybe you have a suggestion on an issue that will improve our neighborhood. Or it might be a landscape issue—a tree that needs trimming or a sprinkler that is running too often. Whatever it is, let Cardinal know about it.

• DO NOT single out and report it to a Board Member. Put any and all of your information in writing and send it to Cardinal. They will make sure that it can be handled correctly AND promptly.

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## Classifieds and Services

Want to place an ad. E-mail your text based ad to  
*newsletter@broadmoor-saddlehill.org.*

*The Trails provides ongoing notices of services available in our community. These notices will continue to be posted for 2 additional issues at no cost [or until we run out of space].*

**In overview:** This past year's Board and committees have devoted many hours of time to improve the Broadmoor - Saddlehill community for your enjoyment and financial well-being. Many of the long overdue improvements and repairs made last year and those coming this year will benefit property values. Hopefully they will also benefit and improve our community spirit. It is in this community spirit that we all need to conduct ourselves with respect for the time and energy these volunteers have contributed on your behalf. A community/neighborhood is far more than the homes and land, it is the people who have chosen to live in an area together. While these people are all necessarily unique, their goals do not have to be. You are encouraged to "get involved" and serve to better our community. Let's work together to improve Broadmoor - Saddlehill both in physical appearance (property values) and community spirit. Together we can accomplish much more than we can alone. We hope to see you at the monthly Board meetings and on our committees.



Anvil 1994–2008 He will be missed!

**[www.broadmoor-saddlehill.org](http://www.broadmoor-saddlehill.org)**

*Cutoff for newsletter submissions is the 5th of the month.*

## Orange Park Community Homeowners Association

### Board of Directors

Jim Dickinson

*President*

J W Norris

*Vice President*

Joe Pritts

*Secretary*

Rex Vance

*Treasurer*

Craig Lindberg

*Member-at-Large*

### Property Management

Danielle Glass-Hays  
*Account Representative*  
 Cardinal Property  
 Management Company  
**[714] 779-1300**

**FAX [714] 779-3400**

1290 North Hancock Street, Suite 103  
 Anaheim, CA 92807

### SERVICES/EMERGENCIES

- |                             |                     |
|-----------------------------|---------------------|
| <b>Orange Police</b>        | <b>714-744-7380</b> |
| <b>Orange Fire</b>          | <b>714-288-2500</b> |
| <b>POISON CONTROL</b>       | <b>800-876-4766</b> |
| <b>Anaheim Hills Patrol</b> | <b>714-524-5700</b> |
| Animal Control [Strays]     | 714-935-6848        |
| Animal Control [Barking]    | 714-834-6942        |
| AT&T                        | 800-310-2355        |
| Orange Water Dept           | 714-744-2233        |
| Graffiti HOTLINE            | 714-744-7279        |
| Orange City Hall            | 714-744-5500        |
| So Cal Edison               | 800-611-1911        |
| So Cal Gas                  | 800-427-2200        |
| Time Warner Conn.           | 714-903-4000        |
| Waste Management            | 714-637-3010        |

### Newsletter Editor

J W Norris

### **About this Newsletter...**

The Trails is an unofficial publication distributed on behalf of the Orange Park Community Association Board of Directors. It is delivered exclusively to the membership of the Association