



THE TRAILS

Volume 9 Issue 1

Orange Park Community Association

January 2010

<http://www.broadmoor-saddlehill.org>



Broadmoor homes have standardized on a re-placement mail box & post. It is the KEYSTONE SERIES by Gaines Manufacturing. The model number is KS-20A in Bronze with an Antique Bronze plaque. The Keystone Deluxe Double Post with the Deluxe Address Plaque finish out the installation. This product is available from;

California Mailboxes

1100 West Katella Ave. # E

Orange, CA 92867

Hours For Customer Service and Showroom: Monday to Friday 7:00 am to 3:00 pm

Saturday - CALL FIRST

800 427 9612 Fax 714 771 0250

info@mailboxesresidential.com

Q. How difficult are your products to install?

A. Our entire line of products come with clear, simple instructions. All mounting hardware is included as well as mounting templates for all wall mounted mailboxes and address plaques.

Q. How long will a mailbox or address plaque last?

A. All Gaines products are made from aircraft-grade aluminum, and have a rich, weather-resistant powder-coated paint finish. They will age gracefully over time and provide many years of enjoyment service.

Q. How will the solid brass accents and numbers hold up?

A. As with any brass elements, you can expect some tarnishing and aging over time. Most people appreciate the natural beauty of this process. The degree of the aging process is affected by a multiple of both environmental and artificial elements.



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Fifth Annual Orange Park Acres TACK Sale and Pet Fair

Saturday May 22 and Sunday May 23

9 am – 4 pm

11101 Orange Park Boulevard. Orange 92869
(between Chapman Avenue and Santiago Canyon Road)

SERVICES AND EVENTS + RAFFLE

Horseshoes made on-site • Talks and demos by a furrier • Jockey • Dog trainer • Author and Veterinarian, Lorrie Boldrick • Dog agility and obedience demonstrations • Saddle cleaning • 4H will be serving up continental breakfast and delicious BBQ pulled pork sandwiches
For updates, consignment rules and forms, and vendor updates please go visit: www.opatacksale.com or email: info@opatacksale.com - PH: (714) 724-6979
*Proceeds from tack sale and vendors fees support the Orange Park Acres Women's League

24 Hr. Emergency/After Hours Services Call:

—714-459-0477—

OPCA Board Meetings
4th Thursday
of Every Month



Salem Lutheran Church
6500 East. Santiago Canyon Road
Open Session Begins at 7:00 p.m.

Board Meeting Highlights & Committee Reports

Homeowners Forum:

Carol Cora was present to request volunteers within the Broadmoor Homes to contact owners regarding membership to Orange Park Acres. See New Business below.

There was no report from the Architectural Committee.

There was no report from the Community Action Task Force.

Finance Committee:

Association - Jim Dickinson, Finance Committee Chair, gave a brief overview of the Association's financial status. His written report is part of the minutes. The Directors approved transferring the prior year surplus to the reserve accounts. Past due balances were discussed. Stall #3 is, once again, occupied.

There was no report from the Homeowner Compliance Committee.

Lakes Committee:

Cliff Nelson, Chair of the Lakes Committee, reported there were approximately twenty to twenty-five fish that died each year due to algae, birds, etc. Mr. Nelson reported he had requested our lake maintenance contractor inspect the lake shoring and submit their findings. The Directors approved the proposal from Marine Biochemists for the purchase of fish to re-stock the lakes. The Directors reviewed the two options/proposals from Marine Biochemists to address the aeration of the main lake. After discussion it was determined the Directors would meet with representatives from Marine Biochemists to answer their questions. The Directors reviewed the service reports from Marine Biochemists.

Landscape Committee:

Tree trimming is scheduled to start March 29, 2010. The Association has a three-year tree-trimming plan set up. In the last thirty days we added fourteen trees. We are planting small plants to cover bare areas; the areas that are not planted yet are on our schedule. The County treated a mound of fire ants.

There was no report from the Maintenance Committee

There was no report from the Master Plan Implementation Committee.

There was no report from the Pool/Tot Lot Committee.

We have turned on the pool and will one week before spring break each year.

Recreation/Hospitality Committee: The newly revived Recreation/Hospitality Committee is working on bringing back some of the activities previously enjoyed by the membership, such as concerts, the camp out, etc. Concerts for July and September, a camp out in August, a fishing derby in October or November, and a community wide Block Party on Memorial Day is tentative planned. The Committee was also considering a holiday decoration contest. During any Association activity, homeowners need to take any trash home with them to dispose of properly and not leave it in the common areas.

There was no report from the Rules Committee

Security/Parking Committee: The written report is part of the minutes. A discussion took place regarding the patrol officer's attitude towards owners and guests. The area code is missing from the sign at the entry advising the towing policy of illegally parked vehicles and a replacement is on

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order. Repair is underway on the burned out light at the dock. In the near future, the newsletter will publish an article on positive patrol service issues provided by the Committee on a by-monthly basis. Cardinal will receive future reports on towed vehicles in addition to other reports provided to the Security/Parking Committee.

Stables Committee:

Hank Cousine, Stables Committee Chair, and Rex Vance, Board Liaison, reviewed the progress on the list of thirty-five repairs the Stables Committee provided.

Tennis Court Committee: The tennis court resurfacing project is near completion.

New Business:

A discussion on the impact of group homes within and around the community brought several opinions. The Association may wish to consider changing the CC&R's or setting up guidelines that work in conjunction with the CC&R's to accommodate group homes, e.g.; parking restrictions, recreational facility use, etc. The Association requested a legal opinion from the Association's attorney regarding this matter. We need guidance in what, if any, type of guidelines could the Association develop.

There being no further business, the Meeting adjourned at 9:54 p.m.



ORANGE PARK ASSOCIATION
 P.O. BOX 2293
 ORANGE, CA 92859
orangeparkacres.org



2010 MEMBERSHIP DUES \$50/YEAR
 ANNUAL MEMBERSHIP RUNS FROM JAN 1ST THROUGH DEC 31ST

PLEASE FILL OUT THIS MEMBERSHIP FORM IN ITS ENTIRETY

NAME: _____
 ADDRESS: _____
 CITY/STATE/ZIP: _____
 PHONE: _____
 RESIDENT: _____ OCCUPATION: _____

I'D LIKE TO VOLUNTEER FOR:

MONTH	COMMUNITY EVENT	CHECK HERE
May	Denim & Diamonds Dance	
July	Fourth of July Parade	
Sept	Fall BBQ and Western Dance	
Dec	Christmas Caroling (horseback)	
3 rd Wed of month	OPA Trails Committee	
Jan - Dec	OPA Board Committee	
March - Nov	Horse Shows/Gymkhanas	
Summer	Trails rides/Breakfast ride	

ANNUAL DUES: \$50.00
 DONATION: _____
 TOTAL: _____
 CHECK #: _____

PLEASE MAKE CHECKS PAYABLE TO OPA (ORANGE PARK ASSOCIATION)

There has been increased suspicious activity in the parking lots. Here are some hints...

...To help prevent vehicle break-ins:

- Ⓟ Keep vehicles locked at all times.
- Ⓟ When parked overnight, remove all valuables from vehicles. Remember no parking on the street from 2 AM until 6 AM.
- Ⓟ Never leave identification, wallets, credit cards or jewelry in vehicles. Doing so is much riskier than leaving the items at home.
- Ⓟ If you leave personal property in a car, lock it in the trunk. Unfortunately, this option does not exist for pick-up trucks or some SUVs. Thieves are aware that there is no secure place to store items in these types of vehicles.
- Ⓟ Finally, before you leave a vehicle, take a second to look inside and make sure nothing is visible from the outside that could attract a thief.
- Ⓟ Anytime something illegal happens call the Orange Police Department.



Classifieds and Services

The Trails provides ongoing notices of services available in our community. These notices will continue to be posted for 2 additional issues at no cost, or until we run out of space.

Want to place an ad. E-mail your text based ad to
newsletter@broadmoor-saddlehill.org.

Ad space available...

If you would like your ad continued for the next three months, please email at *newsletter@broadmoor-saddlehill.org.*



Community Action Group



Broadmoor Home Owners - Want lower Property Taxes? Help us all "fight city hall!" Have you filed a Property Tax Appeal? Are you thinking about filing one? Let's share information & lessons learned so we all can get the lowest tax possible. Contact William at william92869@earthlink.net with your name, street address, phone, email address, and if have already been through the appeal process & the results. I will set up a meeting or an information exchange. No personal information exchanged without your OK.



Cutoff for newsletter submissions is the 10th of the month.

Orange Park Community Homeowners Association

Board of Directors

J W Norris

President

Steve Williams

Vice President

Tina Daoussis

Secretary

Rex Vance

Treasurer

William Wimberly

Member-At-Large

Property Management

Theresa Estrada
 Account Representative
 Cardinal Property
 Management Company
[714] 779-1300
FAX [714] 779-3400

1290 North Hancock Street, Suite 103
 Anaheim, CA 92807

SERVICES/EMERGENCIES

Orange Police	714-744-7380
Orange Fire	714-288-2500
POISON CONTROL	800-876-4766
Anaheim Hills Patrol	714-524-5700
Animal Control [Information ONLY]	714-935-6942
AT&T	800-310-2355
Orange Water Dept	714-744-2233
Graffiti HOTLINE	714-744-7279
Orange City Hall	714-744-5500
So Cal Edison	800-611-1911
So Cal Gas	800-427-2200
Time Warner Conn.	714-903-4000
CR&R [Trash Collection]	714-372-8272

Newsletter Editor

J W Norris

About this Newsletter...

The Trails is an unofficial publication distributed on behalf of the Orange Park Community Association Board of Directors. It is delivered exclusively to the membership of the Association.